

RECEIVED  
CENTRAL FAX CENTER

JAN 31 2006

Attorney Docket No.: 03-YAB-115

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of:	Yabusaki	Examiner: Darren Ark
Serial No.:	10/751,182	Art Unit: 3643
Confirmation No:	4353	
Filed:	December 31, 2003	
For:	A FISHERPERSON'S TOOL FOR USING SLOTTED WEIGHTS WITH A FISHING LINE	

**PETITION TO WITHDRAW HOLDING OF ABANDONMENT UNDER**  
**37 CFR 1.181**

Assistant Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

This is in response to the Notice of Abandonment for Failure to Correct Drawings mailed on Jan. 27, 2006.

The required formal drawings (replacement sheets for FIG. 2 and FIG. 3) were mailed to the Patent Office on Sept. 15, 2005 as an Amendment to the Drawings, and were received by the Office on Sept. 19, 2005, as evidenced by the enclosed drawing sheets showing the Patent Office date stamp.

Applicant therefore timely complied with all of the requirements for submission of formal drawings, and hereby petitions for withdrawal the holding of abandoned status of the above-mentioned application.

Respectfully submitted,

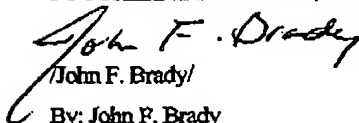
FROM :

FAX NO. :

Jan. 31 2006 06:40PM P2

Date: Jan. 30, 2006

FOOTHILL LAW GROUP, LLP

  
/John F. Brady/

By: John F. Brady

Reg. No. 39,118

FOOTHILL LAW GROUP, LLP

3333 Bowers Ave., Suite 130

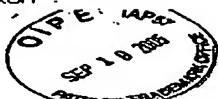
Santa Clara, CA 95054

Phone: 408-293-0880

FROM :

FAX NO. :

Jan. 31 2006 06:41PM P3



JFW

Approved for use through 10/31/2002. Class 0351-0031  
U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE  
Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

<b>TRANSMITTAL FORM</b> <small>(to be used for all correspondence after initial filing)</small>	Application Number	10/751,182
	Filing Date	12-31-03
	First Named Inventor	Yabusaki
	Group Art Unit	3643
	Examiner Name	ARK
Total Number of Pages in This Submission		Attorney Docket Number
		03-YAB-115

ENCLOSURES (check all that apply)		
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Amendment / Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavit/Declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts / Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Assignment Papers (for an Application) <input checked="" type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation <input type="checkbox"/> Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____ Remarks _____	<input type="checkbox"/> After Allowance Communication to Group <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input type="checkbox"/> Other Enclosure(s) (please identify below): _____

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT	
Firm or Individual name	FootHill Law Group
Signature	John F. Brady Reg. No. 39,118
Date	9-15-05

CERTIFICATE OF MAILING	
I hereby certify that this correspondence is being deposited with the U.S. Patent and Trademark Office, Washington, DC 20231 on this date: _____	
Typed or printed name	
Signature	Date

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

59  
Attorney Docket No.: 03-YAB-115

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:	Yabusaki	Examiner: Darren
Serial No.:	10/751,182	Art Unit: 3643
Confirmation No.:	4353	
Filed:	December 31, 2003	
For:	A FISHERPERSON'S TOOL FOR USING SLOTTED WEIGHTS WITH A FISHING LINE	

## AMENDMENT TO THE DRAWINGS

Assistant Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Applicant has considered the Examiner's Amendment as transmitted via facsimile transmission to Applicant on Sept. 15, 2005, wherein red-line marking were made on drawings sheets 2 and 3 (showing FIG. 2 and FIG. 3, respectively). Please replace the original sheets with the enclosed are replacement sheets pursuant to 37 CFR 1.121(d).

Respectfully submitted,  
FOOTHILL LAW GROUP, LLP  
John F. Brady  
By: John F. Brady  
Reg. No. 39,118

Date: Sept. 13, 2005

FOOTHILL LAW GROUP, LLP  
3333 Bowers Ave., Suite 130

COPY

BEST AVAILABLE COPY

FROM :

FAX NO. :

Jan. 31 2006 06:42PM P4

Santa Clara, CA 95054

Phone: 408-293-0880

COPY

## Replacement Sheet



2/6

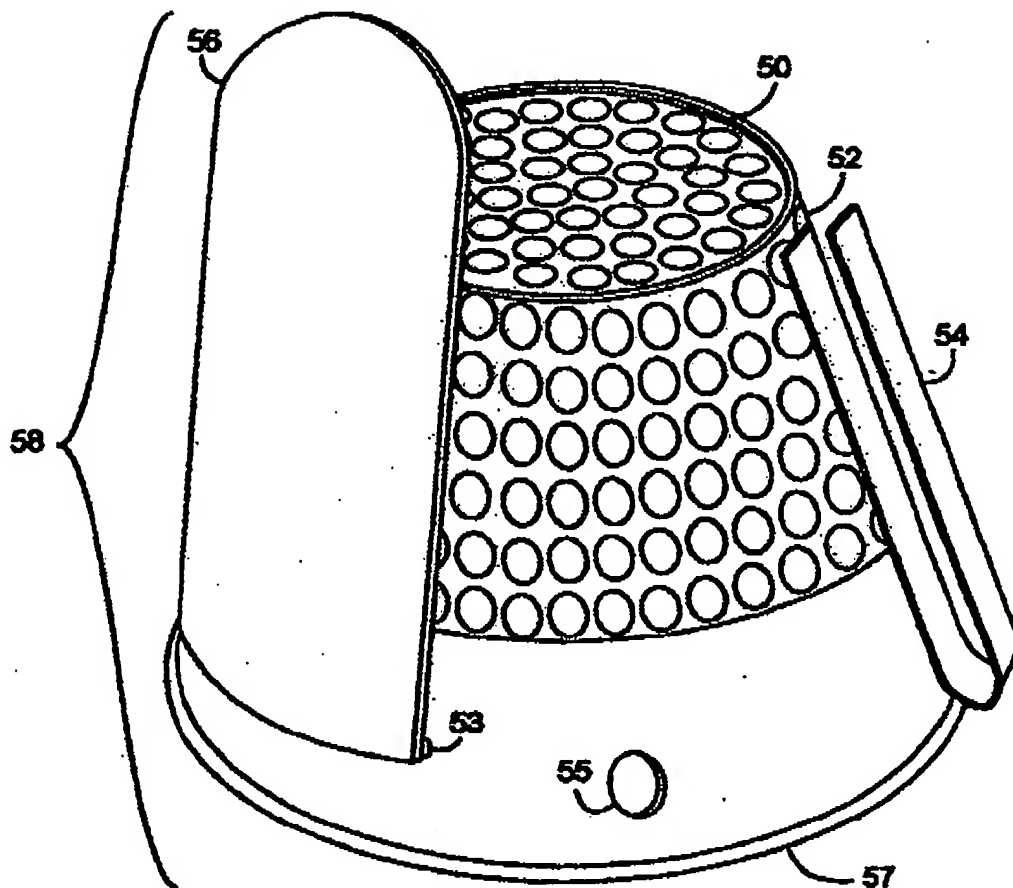


Fig. 2

COPY

FROM :

FAX NO. :

Jan. 31 2006 06:43PM P6

Replacement Sheet



3/6

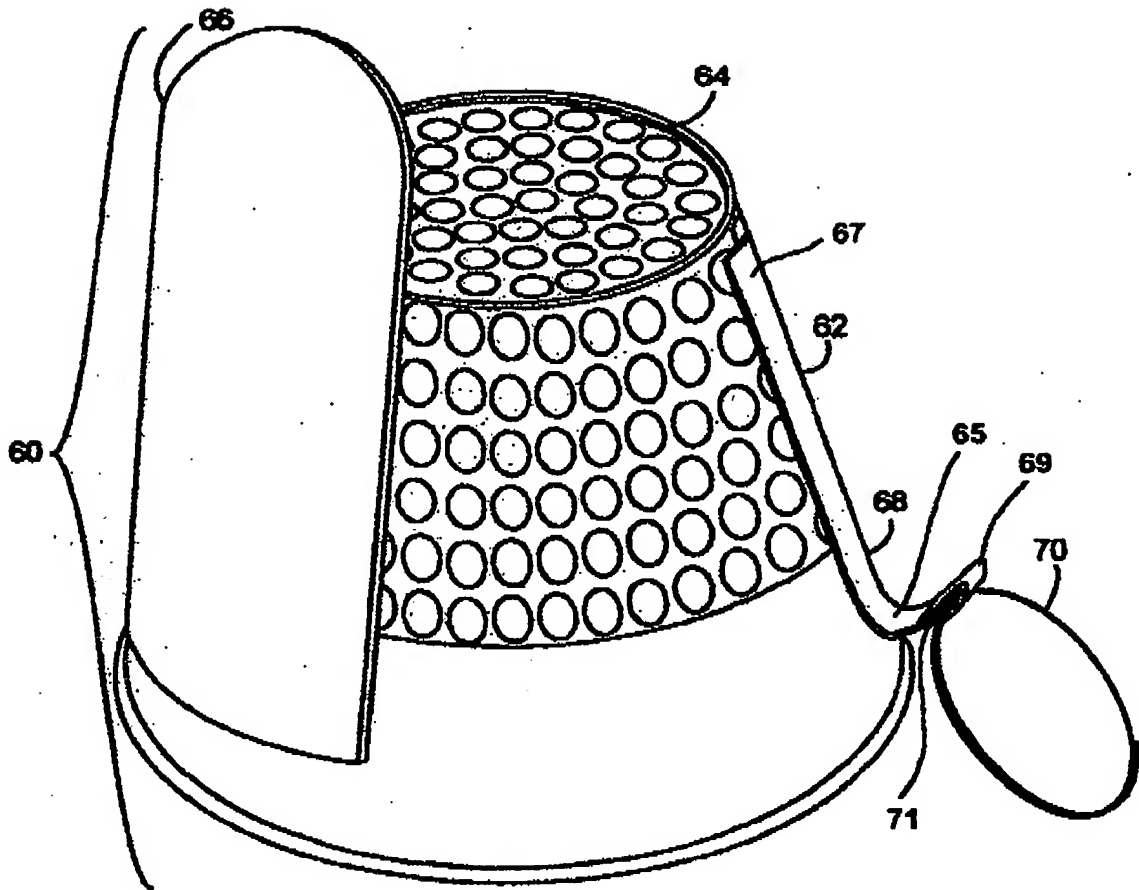


Fig. 3



Attorney Docket No.: 03-YAB-115

RECEIVED  
CENTRAL FAX CENTER

JAN 31 2006

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Yabusaki

Examiner: Darren

Serial No.: 10/751,182

Art Unit: 3643

Confirmation No: 4353

Filed: December 31, 2003

For: A FISHERPERSON'S TOOL  
FOR USING SLOTTED WEIGHTS  
WITH A FISHING LINE

COPY

BEST AVAILABLE COPY

AMENDMENT TO THE DRAWINGS

Assistant Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Applicant has considered the Examiner's Amendment as transmitted via facsimile transmission to Applicant on Sept. 15, 2005, wherein red-line marking were made on drawings sheets 2 and 3 (showing FIG. 2 and FIG. 3, respectively). Please replace the original sheets with the enclosed are replacement sheets pursuant to 37 CFR 1.121(d).

Respectfully submitted,

FOOTHILL LAW GROUP, LLP

*John F. Brady*  
/John F. Brady/

By: John F. Brady

Reg. No. 39,118

Date: Sept. 15, 2005

FOOTHILL LAW GROUP, LLP

3333 Bowers Ave., Suite 130